

## INDIVIDUALITY OF PROVERBS

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### ANNOTATION

The following article deals with information about the diversity of proverbs that reflect the uniqueness of today's people. There are also opinions about the differences between quotations and folk sayings and their uniqueness in every nation. Further, it is undoubtedly true that individuality of every proverb is guaranteed because the fact that each nation has key characteristics in its history.

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It would not be unreasonable to argue that one of the key characteristics that express the individuality of any nation is the examples of folklore that go back to its ancient past and reveal it. The particular richness and colorfulness of each language is represented in its spiritual tradition, including: proverbs. Proverbs are incredibly powerful communication tools in human interactions, political discourse, the media, and even in advertising and cartoons. They also appear to be very easy to hear, read, and apply.

Proverbs are concise, memorable sayings that convey universal truths or life lessons. Often rooted in cultural traditions, they serve as guides for behavior and decision-making. These nuggets of wisdom distill complex ideas into simple phrases, making them easy to remember and share. Many proverbs emphasize the value of experience, like “A stitch in time saves nine,” highlighting the importance of addressing problems early to avoid bigger issues later. Others focus on the human condition, such as “Actions speak louder than words,” reminding us that what we do often carries more weight than what we say.

Different cultures have their own unique proverbs, reflecting local values and beliefs. For instance, the African proverb “It takes a village to raise a child” underscores community responsibility in nurturing and supporting the next generation. In a fast-paced world, proverbs remain relevant, offering timeless advice and encouraging

reflection. They remind us that despite our diverse backgrounds, many of our experiences and lessons are shared, connecting us through the wisdom of generations. Proverb study is interesting from a literary perspective, according to doctor of philology Tora Mirzayev, who states the following regarding proverbs: “Public speakers have always focused on using proverbs to ensure the fluency of the artistic language and to increase the artistry of the work.” We will ensure that numerous proverbs are included in the works of Yusuf Khos Hajib, Ahmed Yassavi, Rabguzi, Lutfi, Alisher Navoi, Babur, Abulgozi Bahadirkhan, Munis, Ogahi, Nadira, Muqumi, Furqat, Avaz, Hamza, Sadriddin Aini, Fitrat, Cholpon, Abdullah Qadiri, Aybek, Gafur Ghulam, and numerous other scholars.

These conventional sayings are necessary for people to add metaphorical color to their speech and writing, which allows them to express a lot of meaning in a short sentence. Proverbs serve as a ready-made formula for the expression of a variety of societal issues and human ideals, including friendship, goodness, loyalty, and patriotism, while also serving as a vehicle for animosity, evil, selfishness, and betrayal. “Proverbs serve as helpful guidelines since they are founded on numerous observations and experiences that are a part of daily life in the workplace, in the family, and during any kind of idea exchange. Proverbs have long been ingrained in various people’s speech patterns. Humanity is born with the ability to reason about and make decisions regarding the environment, society, politics, education, economy, and medical field.” (Juraev) Such findings are, in reality, a practical way to prevent individuals from committing errors, slipping into the trap of sin, and doing harm to themselves, others, and the environment.

Proverbs are similar to frequently used quotations in many aspects. Of course, their creation and prior histories are what separate them the most. While the creator of most proverbs is unknown, the person behind well-known phrases is nearly always identified. Both genres have the characteristic of being freely employed in written and oral discourse as brief phrases with several meanings. Proverbs are used without any further information, whereas quotations typically include the name of the author, because the people are its authors. However, some quotes eventually turn into proverbs. Their frequent use is the cause of this.

“The value of a blessing is known when it is lost,” says Abu Rayhan Beruni in response to this. Or the wise words of Alisher Navoi, “He who starts you to do evil is your enemy.” These can serve as a wonderful illustration. The book *Devoni Lugatit-Turk* by Mahmud Kashgari also includes a number of

proverbs that serve as illustrations of courage, hard labor, solidarity, patriotism, and loyalty. These proverbs demonstrate that our people's developing nation is indeed a nation. (Ikromova) In the words of Lord John Russell, "A proverb is the wit of one, and the wisdom of many." In other words, a proverb is the result of many people's wisdom combined with the eloquence of one person.

Without a doubt, in summary, the proverb is a little gem that condenses into a few succinct phrases the collective experience of many centuries of people.

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